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a Lesson in the University of The New Covenant
Theodore Cottingham, December 5, 2005 9pm.
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1. What do you want from Me I want from you.
What do you want of Me, with you?
What can you want more than Me, you, apart from Me or within Me and My kingdom residing in plenty; who knoweth not shortage but aplenty, plenty to share and never run out. See the cruse of oil (1), see the 5000 fed (2), yea the 4000 (3) and when is enough enough?

2. Yea there is no rain on your desert for you have one no longer. Your parchment is filled yea with My salve, love, yea balm of Gilead, yea Siloam of Me, see. I love you. No desert remaineth. I fill your parched places with My love/oil, oil of My love, love of **My silky smooth skin; or do I have any?** Yea describing Me over and over I am/do. I love you. I give you Me and no desert. Your parched earth is devoured by love/oil of heaven, Me. Yea circumspectly Me, you, all who surrender/die, yea to all thought other.

3. I love you Me'd one who loves My words, resides in My words, eat My words and now giveth it/Me to the world of worlds and who can separate Me from truth/word of My love? Yea no parchment any longer; **yea circumscribing Me not; but Me you,** and yea, I love you. I love you. I love you.

4. And music reigns supreme not, My love, My love does; yea music describing enhancing giving sight and feeling to My vision. I love you. Coming forth in sorrow not but joyous celebratory genre of My praising heart for My faithful; yea faithful surrendered, surrendered in trust, trust, holding My hand, standing and bringing forth the Father doth yea in leadership of only Me. I love you. Amen. Amen. Amen. I love you. Amen.

5. I love you loving My body, My brethren, and expectant yea you are and who can see reality real and birthing you are yea this moment and all will see/hear and no one can/will deny My existence. Yea. Thank you.

6. Healing My troops, arising My generals, hydrating My body and taking oil to their parchment and yea life being and redeeming and dying all over again not, but yea never entering again life as you knew/know it, but yea

transcendently redemption being now and seamlessly one with Me take/portraying/personifying Me; love pure and undefiled and no guile **and perfect sinlessness cometh.** Yea, I love you. I love them. I love all.

7. **And Ted, I gave all for all and you love them;** and I appreciate My all that now I take you to/unto, yea into circles and places/cultures/religions far and wide and narrow and close and closed aren't to My love, yea, you; bringing together My foreign not, yea never were; we are one. See, yea **you transcend every barrier** and I give you praise surrendered one who doeth only as I desire, Father's heart; yea unparched, unparching, unscorching the scorched. I love you healer of Me, of My body, healing, bringing healing to My mass en large. I love you.

8. Who can see what I am doing? Inverting all, controverting the foible'd not but those who consternation and scienter seek to bestow, confusion and making, enlivening darkness, yea see. See what I am devastating and what I'm bringing life to.

9. I love you, still'd and stilling and still Mine and never aren't.
I love you.
Amen.

Footnotes;
1. 1 Ki 17:16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
2. Mat 14:19-21 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.
3. Mat 15:36-38 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. And they that did eat were four thousand men, beside women and children.